

The World of the Jinn and Devils	
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Name Quran	They are called Jinn because they conceal themselves from people's sight - The word 'janīn' (fetus) comes from the same root - "He and his forces can see you from where you cannot see them" إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ
Creation Quran	The Jinn were created before man from a smokeless flame of fire - "As for the jinn, We created them earlier from smokeless fire" وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ
Faculties Quran	The Jinn have hearts, eyes and ears - "We have created many jinn and people who are destined for Hell, with hearts they do not use for comprehension, eyes they do not use for sight, ears they do not use for hearing" وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالْإِنسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ أُذُنٌ لَا يَسْمَعُونَ بِهَا
Terms	The Jinn have several names in Arabic: - If mentioned in general terms: jinnī - If it is one that lives with people: 'āmir - If it is evil and tries to cause harm: shayṭān - If it is worse than that: mārid - If it is even worse than that and stronger: 'ifrīt
Existence Quran Hadith	Ibn Taymiyyah: The existence of the jinn is something that is well-established and well known in the reports of the Prophets and there is no excuse for not knowing that they are living rational beings who act upon their free will; indeed they are subject to commands and prohibitions وهذا لأن وجود الجن تواترت به أخبار الأنبياء تواترًا معلومًا بالضرورة، ومعلوم بالضرورة أنهم أحياء عقلاء فاعلون بالإرادة، بل مأمورون منهيون "Say: It has been revealed to me that a group of Jinn listened [to this Qur'an]" قُلْ أُوْحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ The Messenger of Allah ﷺ saw the Jinn and he spoke with them أَتَانِي دَاعِي الْجِنِّ فَذَهَبْتُ مَعَهُ فَقَرَأْتُ عَلَيْهِمُ الْقُرْآنَ
Animals	Donkeys and dogs can see the Jinn as reported by the Prophet ﷺ - "If you hear the barking of a dog or the braying of a donkey at night then seek refuge with Allah, for they see that which you do not see"

	إِذَا سَمِعْتُمْ نُبَاحَ الْكَلَابِ وَنَهَيْقَ الْحُمْرِ بِاللَّيْلِ فَتَعَوَّدُوا بِاللَّهِ فَإِنَّهُمْ يَرَيْنَ مَا لَا تَرَوْنَ
The Shaytān Quran	It is not clear whether the Shaytān was the father of the jinn or simply one of them - “He was one of the jinn” فَسَجِدُوا إِلَّا إِبْلِيسَ كَانَ مِنَ الْجِنِّ - Ibn Taymiyyah opined that the Shaytān was the father of the jinn
Food and drink	The jinn eat and drink - “Do not use dung or bones to clean yourselves, for they are the provision of your brothers among the jinn” - “When any one of you eats, let him eat with his right hand, and when he drinks, let him drink with his right hand, for the Shaytan eats with his left hand and drinks with his left hand” The believing jinn are permitted the bones over which the name of Allah has been mentioned while the devils are not
Marriage Quran	The jinn engage in sexual intercourse - “There will be maidens restraining their glances, untouched beforehand by man or jinn” فِيهِنَّ قُصِرَتْ الطَّرْفُ لَمْ يَطْمِئِنَّهُنَّ أَنْسَ قَبْلَهُمْ وَلَا جَانٌ The Shaytān has offspring - “Will you then take him and his progeny as protectors rather than Me? And they are enemies to you!” أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ Ibn Taymiyyah: “Humans and jinn may get married and may produce children; this happens often and is well known” وقد يتناكح الإنسان والجن ويولد بينهما ولد، وهذا كثير معروف
Marriage between humans and jinns	
Life and death	The Prophet ﷺ would say: “I seek refuge in Your Glory for there is no god except You, Who does not die, but men and jinn will die” أَعُوذُ بِعِزَّتِكَ، الَّذِي لَا إِلَهَ إِلَّا أَنْتَ، الَّذِي لَا يَمُوتُ، وَالْجَنِّ وَالْإِنْسِ يَمُوتُونَ We do not know how long their lives are but they live longer than humans do
Dwellings and gatherings Hadith	They tend to gather in greater numbers in ruins and deserted places, and in dirty places - “These toilets are visited [by jinn] so when any one of you goes to the toilet let him say, “I seek refuge in Allah from the male and female devils” إِنَّ هَذِهِ الْحُشُوشَ مُحْتَضِرَةٌ فَإِذَا أَتَى أَحَدُكُمْ الْخَلَاءَ فَلْيَقُلْ أَعُوذُ بِاللَّهِ مِنَ الْخُبْثِ وَالْخَبَائِثِ
Living in houses	The devils stay in the houses in which people live but they can be expelled by saying Bismillah, dhikr and reciting Quran, especially Surat al-Baqarah and Āyat al-Kursī - “When a man enters his house and mentions Allah upon entering and when eating, the Shaytan says, ‘There is no

	لَا مَبِيتَ لَكُمْ وَلَا عَشَاءَ” place for you to stay and no dinner”
Abilities	The ability to move quickly - An ‘ifrit promised the Prophet Sulayman to bring the throne of the Queen in Yemen to Jerusalem in less time than it took a man to rise from his seat
Quran	- “A powerful one from among the jinn said, ‘I will bring it to you before you rise from your place” قَالَ عَفْرِيتٌ مِّنَ الْجِنِّ أَنَا ءَاتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَّقَامِكَ
Quran	The ability to ascend to high places - The jinn would eavesdrop on the news of heaven and find out about events before they happened - “We used to take up positions there for eavesdropping, but whoever dares eavesdrop now will find a flare lying in wait for them”
Hadith	- “The angels speak in the clouds about the things that will happen on earth. The devils listen to what is said, then they drop that into the ear of the fortuneteller and they add a hundred lies to it” إِنَّ الْمَلَائِكَةَ تَنْزِلُ فِي الْعَنَانِ - وَهُوَ السَّحَابُ - فَتَذْكُرُ الْأُمُورَ قُضِيَ فِي السَّمَاءِ، فَتَسْتَرْقُ الشَّيَاطِينُ السَّمْعَ، فَتَسْمَعُهُ فْتُوحِيهِ إِلَى الْكُهَّانِ، فَيَكْذِبُونَ مَعَهَا مِائَةَ كَذْبَةٍ مِنْ عِنْدِ أَنْفُسِهِمْ
Quran	The ability to build - “They made him whatever he wanted- palaces, statues, basins as large as water troughs, fixed cauldrons” يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ مَحَارِيبَ وَتَمَاثِيلَ وَجِفَانٍ كَالْجَوَابِ وَقُدُورٍ رَاسِيَاتٍ
Quran	The ability to change form/shape - The jinn have the ability to take on the form of humans or animals - The Shaytān came in the form of Surāqah bin Mālik on the Day of Badr and promised the mushrikīn victory: “And remember when Satan made their evil deeds appealing to them, and said, ‘No one can overcome you today. I am surely by your side”
Ibn Taymiyyah Hadith	- The jinn often appear in the form of black dogs and black cats - “The black dog is a devil” الْكَلْبُ الْأَسْوَدُ شَيْطَانٌ
Hadith	- The Messenger ﷺ forbade killing the snakes that live in houses, lest the one killed be a jinni who had become a Muslim - “In Madinah there are jinn who have accepted Islam, so when you see one of them pronounce a warning to it for three days and if it appears to you after that kill it, for it is only a devil” - The Shaytan flows through man like blood flows through his veins
Limitations	The Shaytan no authority over the righteous slaves of Allah

Quran	- "He said, 'My Lord, since You made me go astray, I swear that I shall beautify for them (evils) on the earth, and shall lead all of them astray, except Your chosen servants among them'" إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلَصِينَ
Quran	But he is able to gain control of those people who follow him willingly - "You will have no power over My servants, only over the ones who go astray and follow you" إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ
Quran	- "His authority is only over those who ally themselves with him and those who associate partners with Allah" إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ - The power which the Shaytan has been given over them is the power to deceive, misguide and wield full control over them, so that he pushes them to commit kufr and shirk - "Have you not seen how We send devils to incite the disbelievers to sin?" أَلَمْ تَرَ أَنَّا أَرْسَلْنَا الشَّيَاطِينَ عَلَى الْكَافِرِينَ تَؤْزُهُمْ أَزْوَاجَهُمْ
Hadith	The Shaytan fears some of the slaves of Allah - "The Shaytan is certainly afraid of you, O Umar!" إِنَّ الشَّيْطَانَ لَيَخَافُ مِنْكَ يَا عُمَرُ The devils are unable to appear in the form of the Messenger ﷺ in dreams The jinn are unable to go beyond a certain limit in space The jinn cannot open a door which has been locked and the name of Allah has been mentioned over it - "Shut your door and make mention of Allah's name, for the devil does not open a door which has been shut" أَغْلِقْ بَابَكَ وَادْكُرْ اسْمَ اللَّهِ فَإِنَّ الشَّيْطَانَ لَا يَفْتَحُ بَابًا مَغْلَقًا
Purpose Quran	Allah SWT created the jinn for the same purpose as mankind - "I did not create jinn and humans except to worship Me" وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ
Quran	The jinn are accountable and subject to commands and prohibitions - "Company of jinn and mankind! Did messengers not come from among you to recite My revelations to you and warn that you would meet this Day?" يَمَعْشَرُ الْجِنَّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِنْكُمْ يُفَصِّصُونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا
Quran	- "Had We willed, We could have easily imposed guidance on every soul. But My Word will come to pass: I will surely fill up Hell with jinn and humans together" لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ - This verse indicates some of them will be punished

Quran	- “For those who fear [the time when they will] stand before their Lord there are two gardens. So, [O mankind and jinn], which of the bounties of your Lord will you deny?” وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ فَيْأَتْ أَعْلَاهُ رَبُّكُمْ أَنْ تَكْذِبَانَ - This verse indicates some of them will enter Paradise
How can they be punished by fire?	They were created from fire in the same way that humans were created from clay: after their respective creations they are other than simply that. Just as man is harmed by baked clay striking him or dust being thrown at him, the same is the case with the jinn
Messengers Al-Suyūṭī Quran	Allah SWT sent messengers to the jinn There is a difference of opinion whether these messengers were from among the jinn or humans - The majority of scholars say that there has never been a prophet or messenger from among the jinn The Prophet Muhammad ﷺ was sent to both jinn and mankind - They said, ‘O our people, we have heard a book sent down after Musa, confirming what was before it, which guides to the truth and to a straight path. Our people, respond to the caller of Allah’” يَقُومَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ
Aims of Shaytān Quran Quran Quran Quran	Ultimate goal: To lead man to Hell - “He only invites his followers to become inmates of the Blaze” إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ Short-term goals: Causing people to commit shirk and kufr - “The example [of the hypocrites] is like the Shaytan when he says to a human being, ‘Become disbeliever’ then once he disbelieves, he says, ‘I disown you; I fear Allah, the Lord of the worlds’” كَمَثَلَ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ اكْفُرْ Causing them to commit sins - “He orders you only to do evil and immodest acts, and that you ascribe to Allah what you do not know” إِنَّمَا يَأْمُرُكُمْ بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ - Every act hated by Allah is loved by Shaytan, and vice versa Preventing them from obeying Allah - “I will lie in ambush for them on Your Straight Path” لَأَقْعُدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ Corrupting acts of worship - “When the iqama is completed, he comes back, until he comes between a man and himself and says, ‘Think of such and such, think of such and such,’ which he was not thinking about before, until the man does not know how much he has prayed”

	يَقُولُ أَذْكَرُ كَذَا أَذْكَرُ كَذَا لِمَا لَمْ يَكُنْ يَذْكُرُ حَتَّى يَظَلَّ الرَّجُلُ لَا يَدْرِي كَمْ صَلَّى
Methods of harm Hadith Hadith Hadith Hadith Ibn Taymiyyah	Bad dreams - The Shaytan has the ability to make a person see dreams which cause him distress and pain - “Dreams are of three types: Glad tidings from Allah, what is on a person’s mind, and frightening dreams from Satan” الرُّؤْيَا ثَلَاثٌ فَبَشِّرْ مِنَ اللَّهِ وَحَدِيثُ النَّفْسِ وَتَخْوِيفُ مِنَ الشَّيْطَانِ Setting houses aflame - “When you go to sleep, extinguish your lamps, for the Shaytan shows creatures such as this (the mouse) these things (lamps) in order to burn you” Disturbing people at the point of death - The Prophet ﷺ would make the dua: “I seek refuge with You from being disturbed by the Shaytan at the point of death” Disturbing at the time of birth - “There is no son of Adam who is born but the Shaytan touches him when he is born, so he starts to cry because of the touch of the Shaytan” مَا مِنْ مَوْلُودٍ يُوَلَّدُ إِلَّا وَالشَّيْطَانُ يَمَسُّهُ حِينَ يُوَلَّدُ، فَيَسْتَهْلُ صَارِحًا مِنْ مَسِّ الشَّيْطَانِ إِيَّاهُ Entering the human body - The fact that the jinn may enter the human body is well established according to the consensus of the Imams of Ahl al-Sunnah wa-al-Jamā‘ah دخول الجن في بدن الإنسان ثابت باتفاق أئمة أهل السنة والجماعة
Army of Shaytān Quran	The Shaytan has troops from among the jinn and mankind - “Entice with your voice those of them whom you can, and rally against them your horsemen and your footmen” وَأَسْتَفْزِرُ مِنْ أَسْطِغْتِ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبُ عَلَيْهِمْ بِخِيلِكَ وَرَجُلِكَ
The jinn-companion (qarīn) Hadith	“And We have assigned for them [devils] intimate companions who made their past and future [misdeeds] appealing to them” وَقَيَّضْنَا لَهُمْ قُرَنَاءَ فَزَيَّنُوا لَهُمْ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ “There is no one among you but there has been appointed for him a qarīn from among the jinn and a qarīn from among the angels” مَا مِنْكُمْ مِنْ أَحَدٍ إِلَّا وَقَدْ وَكَّلَ بِهِ قَرِينُهُ مِنَ الْجِنِّ وَقَرِينُهُ مِنَ الْمَلَائِكَةِ
Friends of Shaytān	The Shaytan uses them to mislead the believers by means of the doubts that they raise: - “Surely the devils whisper to their [human] friends to argue with you” وَإِنَّ الشَّيَاطِينَ لَيُوحُونَ إِلَى أَوْلِيَائِهِمْ لِيُجِدُوكُمْ He instills fear of his allies in the heart of the believers

	- “It is Satan who urges you to fear his followers; do not fear them, but fear Me, if you are true believers” إِنَّمَا ذَلِكُمُ الشَّيْطَانُ يُخَوِّفُ أَوْلِيَآءَهُ فَلَا تَخَافُوهُمْ وَخَافُوا مِنِّي إِن كُنْتُمْ مُؤْمِنِينَ
Means of misguidance Ibn al-Qayyim	Making falsehood appear attractive - The Shaytan makes falsehood appear attractive and the truth appear off-putting - He makes attractive to the mind that which will harm it, until a person thinks that this is one of the most beneficial of things, and he puts him off doing that which is most beneficial for him, until he thinks that that will harm him فَيُزِينُ لَهُ الْفِعْلَ الَّذِي يَضُرُّهُ، حَتَّى يُخَيِّلَ إِلَيْهِ أَنَّهُ أَنْفَعُ الْأَشْيَاءِ، وَيُثَقِّرُهُ مِنَ الْفِعْلِ الَّذِي هُوَ أَنْفَعُ الْأَشْيَاءِ لَهُ، حَتَّى يَخَيِّلَ لَهُ أَنَّهُ يَضُرُّهُ - He gives forbidden things attractive names to deceive people - “But Satan whispered to him, saying, ‘O Adam! Shall I show you the Tree of Immortality?’ هَلْ أَذُكُّكَ عَلَى شَجَرَةِ الْخُلْدِ Excess and negligence - If Shaytan finds that a person is lazy, negligent and looking for concessions, then he goes along with that by holding him back and stopping him from doing good - If he finds that a person is serious and enthusiastic, he urges him to strive for excess and makes him think that he has to do more than others - His aim in both cases is to steer them away from the straight path, by not letting one approach it or come anywhere near it, and the other by making him go too far and overstep the mark Making people procrastinate - He makes people put off doing good deeds by telling them that they have plenty of time - He makes the sinner put off repenting by telling him that he can persist in sinning and repent later - Whoever has the hope that he will still be there in the morning will do very little during the night, but the one who thinks of death as imminent will strive hard Instilling doubts - “The Shaytan comes to one of you and says, ‘Who created such and such, who created such and such?’ until he says, ‘Who created your Lord?’ If that happens, then seek refuge with Allah and stop these thoughts” يَأْتِي الشَّيْطَانُ أَحَدَكُمْ فَيَقُولُ مَنْ خَلَقَ كَذَا وَكَذَا حَتَّى يَقُولَ لَهُ مَنْ خَلَقَ رَبَّكَ فَإِذَا بَلَغَ ذَلِكَ فَلَيْسَتْ عِندَ اللَّهِ وَلَيْسَتْ لَهُ Alcohol and gambling - Alcohol causes a person to lose his mind and when he loses his mind he does things which lead to his doom and are haram, and he stops doing acts of obedience to Allah

Sihr	- Gambling is a serious disease like alcohol, and it is a means of wasting time and money. Gambling generates hatred and motivates people to do haram Teaching sihr - This is a means of separating spouses which is something regarded by Shaytan as one of the greatest things his troops can achieve - Sihr is of two types: - A kind which is illusionary, which is based on deft movements, and a kind which is real, which causes separation between a man and his wife and may cause harm
Waswasah Hadith	“From the evil of the whisperer who withdraws, who whispers into the hearts of humankind” - “Shaytan is perched over the heart of the son of Adam. If he is unmindful and he forgets, Shaytan whispers. If he remembers Allah, he withdraws” الشَّيْطَانُ جَائِمٌ عَلَى قَلْبِ ابْنِ آدَمَ فَإِذَا سَهَا وَغَفَلَ وَسُوسَ وَإِذَا ذَكَرَ اللَّهُ خَنَسَ - By waswasah he led Adam AS astray and tempted him to eat from the tree - “But Shaytan whispered to him, saying, “O Adam! Shall I show you the Tree of Immortality” فَوَسْوَسَ إِلَيْهِ الشَّيْطَانُ قَالَ يُتَادِمُ هَلْ أَذْكَ عَلَى شَجَرَةِ الْخُلْدِ
Differentiating between the righteous and the wicked	A person - even if he flies through the air or walks on water - he cannot be a believer or a friend of Allah unless he adheres to the Quran and Sunnah - Ibn Taymiyyah wrote a book titled <i>al-Furqān bayna Awliyā’ al-Raḥmān wa Awliyā’ al-Shayṭān</i>
Using the jinn	Ibn Taymiyyah: Whoever uses the services of the jinn in permissible matters, is like one who uses the services of men in permissible matters. If he seeks their help in committing kufr then he is a kafir, and if he seeks their help in committing sin then he is a sinner ومن كان يستعمل الجن في أمور مباحة له، فهو كمن استعمل الإنس في أمور مباحة له . ثم إن استعان بهم على الكفر فهو كافر، وإن استعان بهم على المعاصي فهو عاص
Knowledge of the Unseen Quran	The jinn had been subjugated to work in front of Prophet Sulayman AS. They did not know that he had died and the jinn carried on working - “Then, when We decreed Sulayman’s death, nothing showed the jinn he was dead, but a creature of the earth eating at his stick: when he fell down they realized- if they had known what was hidden they would not have continued their demeaning labor” فَلَمَّا خَرَّ تَبَيَّنَتِ الْجِنَّ أَنْ لَوْ كَانُوا يَعْلَمُونَ الْغَيْبَ مَا لَبِثُوا فِي الْعَذَابِ الْمُهِينِ
Fortunetellers	The knowledge of the unseen belongs to Allah, and Allah does

Quran Hadith	not show any of that except those to whom He wills among His Messengers - “[He is the] Knower of the unseen, disclosing none of it to anyone, except messengers of His choice” عَلِمَ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ أَحَدًا The belief that so and so has knowledge of the unseen goes against the sound Islamic teachings which say that knowledge of the unseen belongs to Allah alone - “Whoever goes to a soothsayer and believes in what he says has disbelieved in that which was revealed to Muhammad” مَنْ أَتَى كَاهِنًا فَصَدَّقَهُ بِمَا يَقُولُ فَقَدْ كَفَرَ بِمَا أُنْزِلَ عَلَى مُحَمَّدٍ
Means of fighting the Shaytān Quran Hadith Quran Hadith One of the salaf Why is seeking refuge sometimes ineffective? Hadith	Knowledge - the more we know about this enemy and the means and ways in which he misleads us, the more we can save ourselves from him Obeying Allah - The Quran and Sunnah laid out the Straight Path, and the Shaytan strives to divert us from this path - "Indeed, that is My Path—perfectly straight. So follow it and do not follow other ways, for they will lead you away from His Way" وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ - “The Messenger of Allah ﷺ drew a line on the ground, then he said, ‘This is the way of Allah.’ Then he drew lines to the left and the right of it, and said, ‘These are other ways, and on every way there is a devil calling people to that way’” Seeking Allah's protection - "And say, 'My Lord! I seek refuge in You from the suggestions of the devils and I seek refuge in You, my Lord, even from their coming near me'" وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ - “The best words with which one can seek refuge with Allah are al-Mu’awwadhatayn” يَا ابْنَ عَابِسِ أَلَا أَدُلُّكَ بِأَفْضَلِ مَا يَنْعَوُذُ بِهِ الْمُتَعَوِّذُونَ قَالَ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ وَقُلْ أَعُوذُ بِرَبِّ النَّاسِ هَاتَيْنِ السُّورَتَيْنِ - "What do you think if you pass by some sheep and the sheepdog barks at you or stops you from going past?" He said, 'I would fend him off.' He said, 'That would never end, but if you were to ask the shepherd to help you, he would keep the dog away'" - Seeking refuge from the Shaytan is like a sword in the hand of a warrior: if the hand is strong then the sword will be able to deal the fatal blow to the enemy, otherwise the sword will not harm the enemy at all Remembrance of Allah - “The Shaytan lies in wait in the heart of the son of Adam, and

Hadith	when he is distracted and forgetful, he whispers to him, but if he remembers Allah he withdraws” - “I command you to remember Allah, for that is like a man who is pursued rapidly by his enemy until when he comes to a fortified stronghold, he enters it and saves himself from them” وَأْمُرُكُمْ أَنْ تَذْكُرُوا اللَّهَ تَعَالَى فَإِنْ مَثَلَ ذَلِكَ كَمَثَلِ رَجُلٍ خَرَجَ الْعَدُوُّ فِي أَثَرِهِ سِرَاعًا، حَتَّى أَتَى عَلَى حَصْنٍ حَصِينٍ، فَأَحْزَرَ نَفْسَهُ مِنْهُمْ Adhan - The Shaytan runs away from the adhān Community - "You must adhere to the jamā‘ah and beware of division, for the Shaytan is with the one who is alone, but he is further away from two" عليكم بالجماعة، وإياكم والفرقة، فإن الشيطان مع الواحد، وهو من الإثنين أبعد Avoiding suspicious situations - Hadith of the Prophet ﷺ walking with his wife at night - This hadith recommends that a person should beware of every situation that may cause suspicions to arise in people’s minds and that he should try to keep himself safe from the people by explaining anything that may look suspicious
Victory over Shaytān	Victory is only from Allah - “And victory comes only from Allah, the Almighty All-Wise” وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ الْعَزِيزِ الْحَكِيمِ
Defeating Shaytān	Your enemy will enter the prison which he wanted to put you in, and the doors will be locked behind him. He will despair of ever finding any relief, whereas you will be in a place that delights your soul and gives you great joy, as a reward for your patience during that short period of struggle and for your steadfastness. It was only a short while, then it ended, as if the struggle never happened
Prayer	Allah continues to turn towards His slave so long as the slave is focused on his prayer. But if his heart or his gaze turns away, then Allah turns away from him
Hadith	- “This (turning away) is what the Shaytan steals from a person’s prayer” هو اختلاسٌ يَخْتَلِسُهُ الشَّيْطَانُ مِنْ صَلَاةِ الْعَبْدِ - The one who turns away is like a man who is summoned by the ruler and brought to stand before him, and he starts to speak to him, but all the while he is turning away from the ruler, to the right and the left, and his heart is paying no attention to the ruler
Jinn possession	The jinn are slaves of Allah who are commanded to worship Allah according to sharī‘ah

	patience The acts of obedience that happen because of him and his cohorts are dearer to Allah and more pleasing to Him, such as going against one's whims and desires and putting up with difficulties and hardship - The dearest thing to the beloved is to see his lover putting up with hardship and difficulty for his sake in order to prove his love for him The sovereignty of kings requires that their subjects turn to them for protection, just as Allah commanded His Messenger to seek refuge in Him from the accursed Shaytān
Why Iblīs was given respite	His wisdom decreed that the father of mankind should be tested and that his children after him should also be tested, so that those who went against Shaytān would attain salvation, while the others would end up with him Because he had previously done good deeds and acts of worship, Allah rewarded him for that in this world by granting him respite until the end of time He was given respite in order to increase in sin so that his punishment would be the greatest