

Chapter on Tarāwīḥ from I'lā' al-Sunan	
'Umar RA	The sunnah of 'Umar RA is congregating behind one Imam - Before this, people would pray in separate groups
Reward of praying all night	Hadith: "Whoever stands for prayer with the Imam until he finishes, the reward of spending the entire night in worship will be written for him"
Tahajjud	It appears that the Messenger of Allah ﷺ would perform Tahajjud in Ramadan in addition to the Tarāwīḥ prayer because he would exert himself more in Ramadan
Bada'i' al-Sana'i'	Whenever the Prophet ﷺ performed tarāwīḥ he did so in congregation in the masjid - Whoever performs it in his home, whether alone or in congregation, will not receive the reward of the sunnah of the congregation and the masjid النبي ﷺ قدر ما صلى من التراويح صلى بجماعة في المسجد ومن صلاها في بيته وحده أو بجماعة لا يكون له ثواب سنة التراويح لتركه ثواب سنة الجماعة والمسجد
Al-Qādī Khān	It is permissible to perform Tarāwīḥ while sitting without an excuse والتراويح يجوز أداؤها قاعدا من غير عذر
Completion of Quran	<i>Hidāyah</i> : Most scholars are of the opinion that the Sunnah is to complete the Quran one time وأكثر المشايخ رحمهم الله على أن السنة فيها الختم مرة Completion of the Quran in Ramadan is Sunnah based on the persistence of the Sahabah upon it during the time of 'Umar and 'Uthman RA
Resting in Tarawih	From the sunan of Tarāwīḥ is resting between two Tarwīḥah the duration of one Tarwīḥah as it has passed down from the Sahābah and Tābi'īn
Number of raka'āt	Imams Abū Hanīfah, al-Shāfi'ī, and Ahmad say it is twenty raka'āt Imam Mālik says it is thirty-six raka'āt
Interpreting hadith of 'Ā'ishah RA	Hadith: He ﷺ would not exceed eleven raka'āt in and out of Ramadan - This refers to the number of raka'āt of Tahajjud not the total number of all the prayers of the night - The Messenger of Allah ﷺ would exert himself more in Ramadan than other months

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